| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)  |  |   |  |
|--|--|---|--|
| 1.Qualifying Name and Address of Candidate     GUY CORMIER   | Office Sought (Include title of office as well  Parish President | OFFICE USE ONLY Report Number: 7601   |  |
| P.O. Box 318 St. Martinville, LA 70582   | St. Martin Parish  | Date Filed: 10/20/2004  Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule B   |  |
| 3. Date of Primary <u>9/18/2004</u>  | ·  | Schedule E-1  |  |
| This report covers from 8/30/2004  | through <u>10/13/2004</u>  |   |  |
| 4. Type of Report:   |  |   |  |
| ——— 180th day prior to primary   | 40th day after general   |   |  |
| 90th day prior to primary  | Annual (future election)   |   |  |
| ——— 30th day prior to primary  | Supplemental (past election)                                     |   |  |
| 10th day prior to primary  |  |   |  |
| X 10th day prior to general  | Amendment to prior report  |   |  |
| 5. FINAL REPORT if:  |  |   |  |
| Withdrawn Filed aft  | er the election AND all loans and debts paid                     |   |  |
| Unopposed  |  |   |  |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all  | 7. Full Name and Address of Treasurer                            |   |  |
| Name of Person Preparing Report TONYA T  | DUPLANTIS  |   |  |
| Daytime Telephone 337-380-4703   |  |   |  |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L | ge, information and belief, and that no                          | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| This 20th day of October   | ,  |   |  |
| Guy Cormier  Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)  | 337.207.8571  Daytime Telephone                                  |   |  |
| Darlene Cormier  | 337.560.5237   |   |  |
| Signature of Treasurer   | Daytime Telephone  |   |  |

# **SUMMARY PAGE**

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 15,510.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 2,000.00  |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 17,510.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 4,000.00  |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 21,510.00 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 18,964.13 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 18,964.13 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 1,857.05  |
| 15. Plus total receipts this period (Line 8 above)  | \$ 21,510.00 |
| 16. Less total disbursements this period (Line 13 above)  | \$ 18,964.13 |
| 17. Less in-kind contributions (Line 2 above)   | \$ 2,000.00  |
| 18. Funds on hand at close of reporting period  | \$ 2,402.92  |

## **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY   | Amount  |
|---|---------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00 |

## **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| subtotals may assist in calculating totals that must be reported on the Summary Page.                                    |  |                                |                        |  |  |
|--|--|--------------------------------|------------------------|--|--|
| Name and Address of Contributor  | 2. Contributions this Reporting Period |                                | 3. Total this Election |  |  |
|  | a. Date(s)                             | b. Amount(s)                   | 1                      |  |  |
| BRIAN B ANGELLE, CPL<br>P.O. Box 80535<br>Lafayette, LA 70598  | 09/20/2004                             | \$1,000.00                     | \$1,000.00             |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                        |  |  |
| SHIRLEY ANGELLE<br>1025 Hebert Lane<br>St. Martinville, LA 70582-6108  | 10/06/2004                             | \$300.00                       | \$300.00               |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                        |  |  |
| ARCHITECTURAL & ENGINEERING CONSULTANTS INC. P.O. Box 1297 Breaux Bridge, LA 70517 POLITICAL COMMITTEE? PARTY COMMITTEE? | 10/07/2004                             | \$2,500.00                     | \$2,500.00             |  |  |
| BLR CONSTRUCTION CO. INC.<br>P.O. Box 259<br>Duson, LA 70529   | 10/08/2004                             | \$500.00                       | \$500.00               |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                                |                        |  |  |
| BALDWIN REDI-MIX CO. INC. P.O. Box 670 Baldwin, LA 70514-0670  POLITICAL COMMITTEE? PARTY COMMITTEE?                     | 10/11/2004                             | \$500.00                       | \$500.00               |  |  |
| JONI BIENVENU  113 Cypress Island Rd. St. Martinville, LA 70582  POLITICAL COMMITTEE? PARTY COMMITTEE?                   | 10/12/2004                             | \$50.00                        | \$50.00                |  |  |
| <del>-</del>   |  | \$4.050.00                     | N/A                    |  |  |
| 4. SUBTOTAL (this page)  |  | \$4,850.00                     | N/A                    |  |  |
| 5. TOTAL (complete only on last page of this schedule)   |  |                                | N/A                    |  |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                                |                        |  |  |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only                   | on last page of this schedule) |                        |  |  |

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| custotale may account a calculating totale that must be reported               | • •                                    |                               | 0.7.141.51.6           |  |
|--|--|-------------------------------|------------------------|--|
| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |  |
|  | a. Date(s)                             | b. Amount(s)                  |                        |  |
| HOWARD BOYER<br>1837 Cypress Island Hwy.<br>St. Martinville, LA 70582          | 10/13/2004                             | \$200.00                      | \$200.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| BULLIARD & BULLIARD LLC<br>P.O. Box 248<br>St. Martinville, LA 70582           | 10/08/2004                             | \$2,000.00                    | \$2,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| RAY CALAIS<br>2454 Cecilia Sr High School Hwy.<br>Breaux Bridge, LA 70517-6826 | 09/28/2004                             | \$50.00                       | \$50.00                |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| CATAHOULA CRAWFISH<br>1006-A Pete Guidry Rd<br>St. Martinville, LA 70582       | 09/01/2004                             | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| BYRON J CORMIER<br>110 Hickory Springs Dr.<br>Euless, TX 76039-7829            | 09/20/2004                             | \$1,000.00                    | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| D&D MACHINE WORKS INC.<br>1033 Charles Dupuis Rd.<br>Breaux Bridge, LA 70517   | 09/21/2004                             | \$250.00                      | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |  |
| 4. SUBTOTAL (this page)  |  | \$3,750.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                         |  |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                    |  |                               |                        |  |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) |                        |  |

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| 4 N   | , ,  |                               | 3. Total this Election |
|---|--|-------------------------------|------------------------|
| Name and Address of Contributor   | 2. Contributions this Reporting Period     a. Date(s)     b. Amount(s) |                               |                        |
|   | a. Date(s)   | b. Amount(s)                  |                        |
| ROBERT DAIGLE<br>1002 Nina Hwy.<br>Breaux Bridge, LA 70517  | 09/24/2004   | \$300.00                      | \$300.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| RANDY DUPLANTIS 7169 Cemetery Hwy St. Martinville, LA 70582   | 09/07/2004   | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| KENNETH DURIO<br>1424 Main Hwy<br>Arnaudville, LA 70512   | 09/01/2004   | \$150.00                      | \$150.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| FAMILY HEALTHCARE CLINIC 1117 N. Main St. Suite B St. Martinville, LA 70582 POLITICAL COMMITTEE? PARTY COMMITTEE? | 09/30/2004   | \$100.00                      | \$100.00               |
| FERRARA FIRE APPARATUS<br>P.O. Box 249<br>Holden, LA 70744-0249   | 10/01/2004   | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| FOOD-N-FUN INC.<br>801 S. Lewis St.<br>New Iberia, LA 70560   | 09/06/2004   | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                               |                        |
| 4. SUBTOTAL (this page)   |  | \$1,650.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |                               |                        |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or  | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 4. Name and Address of Contributes  | · •                                     |                               | 3. Total this Election |  |
|---|---|-------------------------------|------------------------|--|
| Name and Address of Contributor   | Contributions this Repor     a. Date(s) | b. Amount(s)                  | 3. Iotal this Election |  |
|   | u. Duto(0)                              | b. / imodrit(b)               |                        |  |
| MR. & MRS. TOMMY HUVAL<br>1008 Rue Bois De Chene<br>Breaux Bridge, LA 70517 | 10/11/2004                              | \$1,000.00                    | \$1,000.00             |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |   |                               |                        |  |
| GABRIEL LATIOLAIS<br>5827 B Main Hwy.<br>St. Martinville, LA 70582-6608     | 09/27/2004                              | \$50.00                       | \$50.00                |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |   |                               |                        |  |
| LAW OFFICE OF ANTHONY THIBODEAUX<br>P.O. Box 3545<br>Lafayette, LA 70502    | 10/07/2004                              | \$300.00                      | \$300.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |   |                               |                        |  |
| CJ LEBLANC<br>1189 BBSHS Rd.<br>Breaux Bridge, LA 70517                     | 09/22/2004                              | \$50.00                       | \$50.00                |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |   |                               |                        |  |
| PAUL LEBLANC<br>607 Bellevue Pl. Rd.<br>Lafayette, LA 70503                 | 09/28/2004                              | \$60.00                       | \$60.00                |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |   |                               |                        |  |
| LEONARD NEVINS CO. P.O. Box 2752 Parks, LA 70582                            | 09/29/2004                              | \$500.00                      | \$500.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                       |   |                               |                        |  |
| 4. SUBTOTAL (this page)   |   | \$1,960.00                    | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)                      |   |                               | N/A                    |  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                 |   |                               |                        |  |
| SUBTOTAL (this page) \$0.00   | TOTAL (complete only or                 | n last page of this schedule) |                        |  |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributes   | , ,  |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
| Name and Address of Contributor  | 2. Contributions this Reporting Period     a. Date(s)     b. Amount(s) |                               |                        |
|  | a. Bate(0)   | b. / iniodit(0)               |                        |
| LOUISIANA PIPELINE AND CONSTRUCTION CO.<br>P.O. Box 259<br>Duson, LA 70529 | 10/08/2004   | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                               |                        |
| MELANCON FARMS<br>1003 Martha Hebert Rd<br>Henderson, LA 70517             | 09/14/2004   | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                               |                        |
| RICHARD D MINVIELLE<br>111 Winged Foot<br>Broussard, LA 70518              | 10/08/2004   | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                               |                        |
| BRUCE MONTESANO<br>P.O. Box 318<br>Breaux Bridge, LA 70517                 | 09/14/2004   | \$100.00                      | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                               |                        |
| MRS. CARL M. SIMON<br>325 N Main St.<br>Breaux Bridge, LA 70517            | 09/20/2004   | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                               |                        |
| MR. & MRS. JERRY SONNIER<br>1297 Nursey Hwy.<br>Breaux Bridge, LA 70517    | 09/24/2004   | \$50.00                       | \$50.00                |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                      |  |                               |                        |
| 4. SUBTOTAL (this page)  |  | \$1,600.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                     |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or  | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Reporting Period |                               | 3. Total this Election |
|--|--|-------------------------------|------------------------|
|  | a. Date(s)                             | b. Amount(s)                  |                        |
| SOUTHERN AUTOMATION SALES INC.<br>P.O. Box 92502<br>Lafayette, LA 70509-2502 | 09/28/2004                             | \$200.00                      | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| WERKS UNLIMITED LLC<br>1094 Donnell Rd.<br>Broussard, LA 70518               | 09/28/2004                             | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| MR. & MRS. MARC WHITE<br>7788 Main Highway<br>St. Martinville, LA 70582      | 09/14/2004                             | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |                               |                        |
| 4. SUBTOTAL (this page)  | •                                      | \$1,700.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                       |  | \$ 15,510.00                  | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                  |  |                               |                        |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only or                | n last page of this schedule) | \$ 0.00                |

## **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor                                   | In-Kind Contributions this Reporting Period                     |                       |                        | 3. Total this Election |
|--|---|-----------------------|------------------------|------------------------|
|  | a. Description(s)   | b. Date(s)            | c. Amount(s)           |                        |
| CLINT CORMIER<br>401 Madelyn St.<br>Broussard, LA 70518                      | In-Kind Donation for<br>Band Payment for<br>Election Party      | 09/18/2004            | \$1,000.00             | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  | -   |                       |                        |                        |
| HARRY'S CLUB<br>519 Parkway Dr.<br>Breaux Bridge, LA 70517                   | In-Kind Donation of<br>Building for Election<br>Party (Primary) | 09/18/2004            | \$500.00               | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  | _   |                       |                        |                        |
| JERRY LEE'S KWIK SHOP<br>12181 Greenwell Springs Rd<br>Baton Rouge, LA 70814 | In-Kind Donation for<br>Meal for Election<br>Party (Primary)    | 09/18/2004            | \$500.00               | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  | -   |                       |                        |                        |
| 4. SUBTOTAL (this page)  |   |                       | \$2,000.00             | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                       |   |                       | \$ 2,000.00            | N/A                    |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITT                              | EES   |                       |                        |                        |
| SUBTOTAL (this page)\$0  | 0.00 TOTAL (con   | mplete only on last p | page of this schedule) | \$ 0.00                |

# SCHEDULE B: LOANS RECEIVED The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| -  |  |  |  |
|--|--|--|--|
| 1. Name and address of lender GUY & DARLENE CORMIER 7693 Main Hwy. St. Martinville, LA 70582  3. Endorsers/Guarantors                    | 2. a. Date* 4/29/2004 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 5,000.00 d. Balance due \$ 5,000.00  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$  4. Repayments this period  Date Principal Interest |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |  |  |
| 1. Name and address of lender GUY & DARLENE CORMIER 7693 Main Hwy. St. Martinville, LA 70582   | 2. a. Date* 5/21/2004 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 5,000.00 d. Balance due \$ 5,000.00  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$   |  |  |
| 3. Endorsers/Guarantors  | 4. Repayments this period  Date Principal Interest   |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |  |  |
| 1. Name and address of lender GUY & DARLENE CORMIER 7693 Main Hwy. St. Martinville, LA 70582   | 2. a. Date* 5/26/2004 b. Interest rate 0.00 %(a.p.r.) c. Amount borrowed* \$ 5,000.00 d. Balance due \$ 5,000.00  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$   |  |  |
| 3. Endorsers/Guarantors  | Repayments this period     Date  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of         | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |  |  |

# **SCHEDULE B: LOANS RECEIVED**

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender GUY & DARLENE CORMIER 7693 Main Hwy. St. Martinville, LA 70582   | 2. a. Date* 8/18/2004 b. Interest rate 0.00 %(a.p.r. c. Amount borrowed* \$2,500.00 d. Balance due \$2,500.00 *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$        |  |  |
|--|--|--|--|
| 3. Endorsers/Guarantors  | 4. Repayments this period  Date Principal Interest   |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |  |  |
| 1. Name and address of lender GUY & DARLENE CORMIER 7693 Main Hwy. St. Martinville, LA 70582   | 2. a. Date* 9/28/2004 b. Interest rate 0.00 %(a.p.r.)  c. Amount borrowed* \$ 2,000.00  d. Balance due \$ 2,000.00  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$ |  |  |
| 3. Endorsers/Guarantors  | 4. Repayments this period  Date Principal Interest   |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |  |  |
| 1. Name and address of lender GUY & DARLENE CORMIER 7693 Main Hwy. St. Martinville, LA 70582   | 2. a. Date* 10/13/2004 b. Interest rate 0.00 %(a.p.r. c. Amount borrowed* \$             \   |  |  |
| 3. Endorsers/Guarantors  | Repayments this period     Date    Principal    Interest   |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit  | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)  |  |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | Expenditures this Reporting Period     a. Date(s) |             |  |
|--|----------------------------------|---|-------------|--|
| CHARLES BOURQUE<br>1032 Vicknair Rd.<br>St. Martinville, LA 70582                | 09/02/2004                       | Deposit   | \$ 250.00   |  |
| CRYSTAL WEDDINGS<br>110 Mimosa Place<br>Lafayette, LA 70506                      | 09/18/2004                       | Cake for Election Day Party                       | \$ 238.28   |  |
| FAITH AND SOUL MAGAZINE<br>P.O. Box 1210<br>Breaux Bridge, LA 70517              | 10/12/2004                       | Advertisement                                     | \$ 631.50   |  |
| FEDEX KINKO'S<br>3808 Ambassador Caffery<br>Lafayette, LA 70503                  | 10/04/2004                       | Campaign Literature                               | \$ 113.32   |  |
| LORETTA FUNK<br>1009 Catahoula School Hwy<br>St. Martinville, LA 70582           | 09/18/2004                       | Election Day Worker-Poll                          | \$ 150.00   |  |
| NICOLE GORDON<br>1763 Coteau Rodaire Hwy<br>Arnaudville, LA 70512                | 09/18/2004                       | Election Day Worker-Poll                          | \$ 100.00   |  |
| HUBERT HULIN LUMBERYARD<br>1977 Cypress Island Hwy.<br>St. Martinville, LA 70582 | 09/13/2004                       | Material for Signs                                | \$ 1,141.27 |  |
| IMPRESSION PRINT DESIGN & MARKETING<br>P.O. Box 316<br>Breaux Bridge, LA 70517   | 10/12/2004                       | Printing  | \$ 1,853.42 |  |
| 3. SUBTOTAL (optional)   |                                  | •   | \$4,477.79  |  |
| 4. TOTAL (optional - complete only on last page of this sched                    | ule)                             |   |             |  |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | Expenditures this Reporting Period     a. Date(s) |            |  |
|---|----------------------------------|---|------------|--|
| KJCB<br>604 St. John St.<br>Lafayette, LA 70501                                 | 09/05/2004                       | Advertisement                                     | \$ 95.00   |  |
| KJCB<br>604 St. John St.<br>Lafayette, LA 70501                                 | 09/08/2004                       | Advertisement                                     | \$ 195.00  |  |
| KJCB<br>604 St. John St.<br>Lafayette, LA 70501                                 | 10/12/2004                       | Advertisement                                     | \$ 190.00  |  |
| STEPHANIE ORTEGO<br>402 Princeton Woods Loop<br>Lafayette, LA 70508             | 09/13/2004                       | Hobby Lobby Receipt                               | \$ 52.89   |  |
| STEPHANIE ORTEGO<br>402 Princeton Woods Loop<br>Lafayette, LA 70508             | 10/05/2004                       | FedEX Kinko's receipt-Campaign Literature         | \$ 101.65  |  |
| PARTY TIME SUPPLIES<br>1897 W Pinhook<br>Lafayette, LA 70508                    | 09/18/2004                       | Supplies for Election Party<br>(Primary)          | \$ 107.82  |  |
| PRINTABLE GEAR<br>1187 Nina Hwy<br>Breaux Bridge, LA 70517                      | 09/16/2004                       | T-shirts  | \$ 645.00  |  |
| ROBERT LEBLANC BENEFIT<br>1012 M Delcambre Rd<br>Breaux Bridge, LA 70517        | 08/30/2004                       | Donation  | \$ 95.00   |  |
| 3. SUBTOTAL (optional)  |                                  |   | \$1,482.36 |  |
| TOTAL (optional - complete only on last page of the complete only on last page) | is schedule)                     |   |            |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | Expenditures this Reporting Period     a. Date(s) |                      |             |
|---|---|----------------------|-------------|
| SCBI<br>104B East Cornerview Rd.<br>Gonzales, LA 70737                      | 10/12/2004  | Postage for Mailouts | \$ 6,420.41 |
| SADDLE-UP FOR TROOPS BENEFIT St. Martinville, LA 70582                      | 10/12/2004  | Donation             | \$ 100.00   |
| SIGNS BY MIKE<br>221 Mills Avenue<br>Breaux Bridge, LA 70517                | 08/30/2004  | Signs                | \$ 915.52   |
| SIGNS BY MIKE<br>221 Mills Avenue<br>Breaux Bridge, LA 70517                | 09/23/2004  | Deposit for Signs    | \$ 1,000.00 |
| SIGNS BY MIKE<br>221 Mills Avenue<br>Breaux Bridge, LA 70517                | 09/23/2004  | Signs                | \$ 1,365.00 |
| ST. BERNARD GOLF TOURNAMENT<br>251 E. Bridge St.<br>Breaux Bridge, LA 70517 | 08/30/2004  | Sponsorship          | \$ 250.00   |
| ST. FRANCIS CHURCH<br>610 N. Main St.<br>Breaux Bridge, LA 70517            | 09/08/2004  | Donation             | \$ 100.00   |
| ST. JUDE SADDLE-UP TRAIL RIDE  Breaux Bridge, LA 70517                      | 09/05/2004  | Sponsor              | \$ 100.00   |
| 3. SUBTOTAL (optional)  | •   | •                    | \$10,250.93 |
| 4. TOTAL (optional - complete only on last page of this schedule            | )   |                      |             |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                   | 2. Expenditures this a. Date(s) | Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|---|---------------------------------|-----------------------------------|--------------|
| TECHE NEWS P.O. Box 69 St. Martinville, LA 70582                | 08/30/2004                      | Advertisement                     | \$ 501.00    |
| TECHE NEWS P.O. Box 69 St. Martinville, LA 70582                | 09/01/2004                      | Advertisement                     | \$ 501.00    |
| TECHE NEWS P.O. Box 69 St. Martinville, LA 70582                | 09/10/2004                      | Advertisement                     | \$ 1,139.05  |
| TECHE NEWS P.O. Box 69 St. Martinville, LA 70582                | 09/21/2004                      | Advertisement                     | \$ 501.00    |
| U.S. POSTMASTER<br>224 S. Main St.<br>St. Martinville, LA 70582 | 08/31/2004                      | Postage                           | \$ 111.00    |
| 3. SUBTOTAL (optional)  | '                               | •                                 | \$2,753.05   |
| 4. TOTAL (optional - complete only on last page of th           | is schedule)                    |                                   | \$ 18,964.13 |